## The PREFACE.

HE Learned St. Hierom was formerly our Advocat in celebrating the Travels and hardy Adventures of Philosophers to acquire knowledge, and in commemorating the respectful Addresses and Veneration, which great and wise men offer'd to Philosophers. This he performs with most affectionat ardor; and these Respects are agreeable to the Dictates of Right Reason, of Good Nature, and of the Good Manners of the Civil Gentiles. Also our famous Comley came close to our Concernments, both in his Poetical inspirations, and in his fober Profe. He vindicates the excellency and distributes the main parts of Experimental Philosophy. thus far we have obtain'd, in our Defence, Authentique zeal, well grounded Raptures, Ancient and Modern Suffrage; on both fides accomplish't with the politest Learning and soundest Judgments.

Now, for a Caution, to prevent an unhappy Obstruction, that it may not interrupt the Generous in their poursuit of Reviving and Promoting the Ingenuous Arts, I shall here enquire a little the Cause of their Decay in degenerating Ages. the Roman Satyrist, whose style was too often polluted by the profligate Luxury of his days, hath yet referv'd, for our occasions, a clean, elegant and brief Declamation, (perhaps one of the best Remains of Antiquity,) since pertinent and argute retren. Declamations had a great name in the Schools of Rome and of old Greece.

\* I. e. Umbras rerum atque imagines tantum, & simulacra rerum inania, surdo figurarum discrimine. Sic Jan. Deusa. V. Plin. 1.35. c. 11. Conversiones, inquit Erhardus, & mutationes. Sie Dan. Heinfius; Quis Deus Tra-

pica i ze induxit, aut que est hec commutatio ?

Tum ille (Eumolpus Encolpio,) recuniæ, inquit, cupiditæs hæc Tropica \* instituit. enim temporibus, cum adhuc nuda virtus placeret, vigebant Attes Ingenuæ; summumque certamen inter homines erat, ne quid profuturum seculis din lateret. Itags

harcula \* omnium berbarum succos Democritus expressit; &, ne Lapidum Virgultorumque vis lateret, etatem inter Experimenta consumpsit. Eudoxus quidem in cacumine excelssimi montis consenuit, ut Astrorum Celiq; motus deprehenderet: Et Chrysippus, ut ad Inventionem (uffice: ret, ter helleboro animum detersit. Verum, ut ad Plastas convertar, Lysippum Statuæ unius lineamentis inharentem inopia extinxit; & Myron, qui ferè hominum animas ferarúmque, ære comprehenderat.

\* Erhard.lege arcula.Nemo fuit, qui daret significatum ignotiori vocabulo. Fuére qui emendarent. At ego ex Vitruvio oftendam, Arcam esse Machinam, quâ marinus flactus à portu reprimitur; & inde dimiter. Accula, machina quâ humor aliunde exprimitur. Idem Schickerat. in ep. crit. & Barthiw. Vid. Vitruv. 1.5. c. 12. Quibusdam deest hac vox: Cæterum nullum exemplar habent.

non invenit hæredem. At nos vino scortisque demersi, ne paratas quidem Artes audemus cognoscere; sed, accusatores Antiquitatis, vitia tantum docemus & discimus. Ubi est Dialectica? Ubi Astronomia? Ubi Sapientiæ consultissima via? Quis unquam vemt in Templum, & votum fecit, si ad Eloquentiam pervenisset? quis, si Philosophiæ fontem invenisset? Ac ne bonam quidem mentem, aut bonam valetudinem petunt; sed statim antequam limen Capitolii tangant, alius donum promittit, si propinguam divitem extulerit; alius si thesaurum effoderit; alius, si ad trecenta H S. salvus pervenerit. - Nolite ergo mirari, si Pictura defecit, cum omnibus Diis Hominibusque formostor videatur massa Auri, quam quicquid Apelles Phidiasve, Græculi delirantes, fecerunt.

By comparing this collapsed state of the noblest Sciences, we may see the peculiar happiness of this present Age, in which there are in all parts of the Learned World so many excellent persons of Lustre and Honour, of eminent Authority, great Power, and ample Fortunes, who do generously contribute the influence of their Countenance, many their own Personal Affistance, and sometheir Treasures, to recover and adorn the Antient Arts, and to supply Extraordinary Aids and Accom-

modations.

And this Glory is principally to be ascribed to our Most Gracious King, the Founder of the Royal Society, whole propitious Patronage doth cherish so many learned Votaries and curious Artificers in all his Kingdoms, and as far as his Dominions do extend; and whose great Example doth invite and encourage

so many forrein Virtuosi of great same and solid worth, to afford confiderable Affistance towards the Propagation of Philosophical Arts, and the Advancement of knowledg. Of which many pregnant Instances and manifest Matters of Fact do bear evidence, as they are with faithfulness, but without artifice or elaboratness, registred in these un-polish't Volumes.

A Discovery of two New Planets about Saturn, made in the Royal Paristan Observatory by Signor Cassini, Fellow of both the Royal Societys, of England and France; English't out of French.

A Discovery of 10 small Fixt Stars, and of one New Planet, first.

Bout the end of October 1671. Saturn pass'd close by Four fmall Fix't Stars, visible only by a Telescope, within the sinus of the Water of Aquarius, which Rheita once took for New Satellits of Jupiter, calling them Urban-octavians; but which Hevelius (who called them Uladislavians) shew'd to be some of the common Fix't Stars, that may every day be seen

by a Telescope any where in the Heavens.

days of the 3 months, nomina-

med within that circle.

This Passage of Saturn gave us occasion to discover in the same place, within the space of 10 minuts, by a Telescope of 17 feet, made by Campani, Eleven other smaller Stars, one of which, by its particular motion, shew'd it self to be a true Planet: which we found by comparing it not only to Saturn and his Ordinary Satellit, discovered 1655 by Mr. Hugens, but also to other Fix't Stars, and particularly to three, marked a, b, d, See Tab. in the First Table, where, to avoid a long explication of our I. Fig. II. first Observations, we have described the way of Saturn, and that of the New Planet, alwayes marked c, beginning from October 25. unto Novemb. 6. We have added to it the Ordis nary Satellit, without any particular mark, because he is easie to be known, being in these observations always next to Saturn. The distances are represented in their just proportions; but to make Saturn more remarkable in the \* Note, that in Tab. 1. fig. 1. the divisions mark'd in the Table, he is represented twice bigger great-st Circle do denote the than he should be in proportion to the

diftances \*.

Thele